



LEAGUE DAY at the CAPITOL – (located at 1st Floor North)

March 11, 2024

- | | |
|--------------|---|
| 8:30 – 8:45 | Registration |
| 8:50 | Welcome – LWVK President Martha Pint |
| 9:00 | Take Action – ADVOCATE!!
Davis Hammet, Executive Director, Loud Light |
| 9:25 | Update on KanCare Expansion
April Holman, Executive Director, Alliance for a Healthy Kansas |
| 9:50 | Issues of the Day
Paul Johnson, Legislative Consultant for LWVK |
| 10:15 | ----- BREAK ----- |
| 10:25 | Strengthening Democracy
Micah Kubic, PhD., Executive Director, ACLU of Kansas |
| 10:50 | Kansas Water Crisis
Vijay Ramaswamy, Special Advisor on Water to Governor Kelly |
| 11:15 | Election Administration Position Statement Update
Richard Pund, Committee Chair and LWV Johnson County member |
| 11:40 | Kansas Suffragist Memorial presentation (site visit on the 1st floor)
Phyllis Pease |
| 12:00 - 1:00 | <u>BOXED LUNCH on 4th Floor South</u> catered by <i>The Pennant</i> |

Following lunch, please visit your Legislators, attend committee meetings or the Senate session, and network with other League members.